



**Atul Institute Of Vocational Excellence (AIVE)**

C.K.Park, Prasar Row Houses, Nr. River Par, N.H.No.8, Atul- 396020, Valsad, Gujarat

Tel: (02632) 233884, 233329 Email: [atul.aive@gmail.com](mailto:atul.aive@gmail.com)



**Tender No: 13**

**Tender Notification**

**Date: - 14/08/2015**

**Enquiry of supply Plywood at AIVE site for Furniture**

Sealed bids are invited for supply of **Plywood** at AIVE site for Furniture. Bid documents and specifications are available at url link [http://atul.co.in/sustainability/atul\\_foundation.html](http://atul.co.in/sustainability/atul_foundation.html) Due date of submission will be 20/08/2015 up to 16:00 hours. Bids should be sent in sealed envelopes, super scribed mentioning name and contact details of the bidder.

The Owner reserves the right to accept or reject any or all the tenders without assigning any reason whatsoever.

**Director  
AIVE**

## Technical Specification

Product	Thickness	Size	Qty
<b>Marine Plywood IS -710</b>			(pieces)
	6 mm	7' x 4'	96
	6 mm	6' x 4'	64
	19 mm	7' x 4'	128
	19 mm	6' x 4'	128
<b>Marine Block Board</b>	19 mm	6' x 4'	96
<b>Marin Grade Doors - 100% treated wood</b>			
<b>Hot Pressed Single Leaf Std Finish</b>	38 mm	7' x 3'	4
<b>Requirement of Laminates ( SUNMICA)</b>			
<b>Inside the cupboard</b>	0.8 mm	8' x 4'	520
<b>Outside the cupboard</b>	1.0 mm	8' x 4'	96
<b>On the door</b>	1.0 mm	8' x 4'	4



Other terms and conditions of delivery/payment etc.:

Notes:

1. The bidding form must be signed by the authorized company representative
2. Company seal should be affixed on all pages of the bidding document.
3. The above bidding form must be modified by the NGO to include project specific information